

# ROCKET GRANTS 2022-2023

FINAL REPORT (Due by June 1, 2023)

Date of Report:

LEAD ARTIST NAME & GROUP NAME (if applicable):

NAMES OF PARTICIPATING ARTISTS:

PROJECT TITLE:

What was your experience with the **Rocket Grants** program? Please give us feedback about your experience as a grant recipient, from application through implementation. General comments or detailed criticisms/compliments would be extremely helpful to us.

What was your experience with the **Rocket Blog** or other documentation for the project? Were they helpful, and what improvements could be made?

Contact email:

Contact phone:

Contact mailing address:

Street Address 1

Address 2

City <input type="text"/>	State <input type="text"/>	Zip Code <input type="text"/>
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Project Title:

**DESCRIBE YOUR COMPLETED PROJECT & YOUR PROGRESS TOWARD ACHIEVING YOUR INITIAL GOALS (MAXIMUM 1,000 words):**

Please outline your completed project and describe any ways in which it changed from the one you initially proposed in your grant application. Please include:

- o What circumstances gave rise to any changes in direction or methodologies
- o Whether you consider the project to be complete
- o Whether you think you achieved your intended goals (timeline, target audience, venue, etc.)
- o How many people were exposed to the work and in what ways?
- o Was the audience engagement what you expected & how has your audience changed as a result of your project?
- o What have you learned from this project?

Project Title:

**FUTURE IMPACT (MAXIMUM 3,000 CHARACTERS):**

Please describe any future plans you have for the work, and any ways you hope it will impact the regional arts community

**TIMELINE:**

Was this an ongoing project?

How long did your project take to complete, from grant receipt to completion?

**SUPPORT MATERIALS:**

Please check off below any support materials related, including :

- Digital images (300 dpi) + photo credits, names of key people, title, location
- Print materials (postcards, exhibition programs etc.)
- Copies of press materials related to your project (print or web-based)
- Publications
- Video (Quicktime files preferred)
- Other visual documentation

Please coordinate delivery of these materials with the program coordinator. Thank You!